

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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PSALM 109

HOLD not your peace, O ELOHEEM of my praise;

For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with lying tongues.

They compassed me about also with words of hatred; and fought against me without cause.

For my love they are my adversaries: but I *give myself unto* prayer.

And they have rewarded me evil for good, and hatred for my love.

Set you wicked men over him: and let Satan stand at his right hand.

When he shall be judged, let him be condemned: and let his prayer become sin.

Let his days be few; *and* let another take his office.

Let his children be fatherless, and his wife *a* widow.

Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

Let the extortioner catch all that he has; and let the strangers spoil his labor.

Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

Let his posterity be cut off; *and* in the gene-race-aion following let their name be blotted out.

Let the iniquity of his fathers be remembered with YAHWAH; and let not the sin of his mother be blotted out.

Let them be before YAHWAH continually, that he may cut off the memory of them from the land.

Because that he remembered not to show mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

Let it be unto him as the garment *which* covers him, and for *a* girdle wherewith he is girded continually.

Let this be the reward of my adversaries from YAHWAH, and of them that speak evil against my person.

But do you for me, O YAHWAH the Lord, for your name's sake: because your mercy *is* good, deliver you me.

For I *am* poor and needy, and my heart is wounded inside of me.

I am gone like the shadow when it declines: I am tossed up and down as the locust.

My knees are weak through fasting; and my flesh fails of fatness.

I became also *a* reproach unto them: *when* they looked upon me they shook their heads.

Help me, O YAHWAH ELOHEEM: O DELIVER me according to your mercy:

That they may know that this *is* your hand; *that* you, YAHWAH, have done it.

Let them curse, but bless you: when they arise, let them be ashamed; but let your servant rejoice.

Let my adversaries be clothed with shame, and let them cover themselves with their own confusion, as with *a* mantle.

I will greatly praise YAHWAH with my mouth; yes, I will praise him among the multitude.

For he shall stand at the right hand of the poor, to DELIVER *him* from those that condemn his person.

This concludes Psalm 109.